

**Ruby Valley Hospital District
Trustees Meeting
Thursday
October 30, 2025
2:00 p.m.**

**Teams Link: [Join the meeting now](#)
Meeting ID: 289 439 960 227
Passcode: PP9J2T74**

***Note Location & Time Change
for this meeting only:***
Healing Waters Lodge
270 Tuke Lane, Twin Bridges

AGENDA

- | | |
|--|-------------------|
| I. District Meeting Call to Order | Mr. Gilman |
| II. Approval of Previous Minutes | Mr. Gilman |
| III. Other | Mr. Gilman |
| IV. Reports and Updates | Mr. Gilman |
| A. Chief Financial Officer (Approval) | |
| i. September District Financials | |
| V. Adjournment | Mr. Gilman |

**Ruby Valley Medical Center
Corporate Meeting
Thursday
October 30, 2025
2:00 p.m.**

AGENDA

- | | |
|---|-----------------------|
| I. Corporate Meeting Call to Order | Mr. Gilman |
| II. Approval of Previous Minutes | Mr. Gilman |
| III. Public Comment on Matters not on Agenda | Mr. Gilman |
| IV. Credentialing (Approval) | Dr. Bartoletti |
| V. Reports and Updates | Mr. Gilman |
| A. Chief Financial Officer (Approval) | |
| i. September Financials | |
| ii. September Ambulance Financials | |
| B. Chief Medical Officer (Approval) | |
| C. Foundation | |
| D. Auxiliary | |
| E. QA/Risk (Approval) | |
| F. Chief Nursing Officer | |
| G. Chief Executive Officer | |
| VI. Resolution for Permanent Financing for
Twin Bridges Clinic | Mr. Gillhouse |
| VII. Capital Approval – Telemetry System | Mr. Gillhouse |
| VIII. Building Committee Update | Mr. Simonsen |
| IX. HR Committee Report | Mr. Tetrault |
| X. Executive Session | Mr. Gilman |
| XI. Adjournment | Mr. Gilman |